



2027 LA INTERNATIONAL CONFERENCE

70 Years of Miracles

September 17-19, 2027

Hilton Los Angeles/Glendale

100 W Glenoaks Blvd, Glendale, CA 91202 • (818) 956-5466



PLAN OPTIONS (PRICING IS PER PERSON)

PLAN	PACKAGE SELECTION	COST (USD)
A	Registration and 2 Banquets	\$275.00
B	Registration and Saturday Banquet Only	\$175.00
C	Registration and Friday Night Banquet Only	\$175.00
D	Registration Only	\$75.00
E	Friday Night Banquet Only	\$100.00
F	Saturday Night Banquet Only	\$100.00

REGISTRATION FEE DOES NOT INCLUDE HOTEL ROOM

Room rates of \$164.00 per night are available for up to three days before and three days after the conference.

PLEASE NOTE THAT TAXES ARE NOT INCLUDED IN THE LISTED RATE.

FOR YOUR CONVENIENCE, WE RECOMMEND FLYING INTO ONE OF THE FOLLOWING LOS ANGELES AREA AIRPORTS:



HOLLYWOOD BURBANK AIRPORT (BUR) – CLOSEST TO GLENDALE AND JUST MINUTES FROM THE CONFERENCE SITE.



LOS ANGELES INTERNATIONAL AIRPORT (LAX) – SERVES MOST MAJOR AIRLINES AND OFFERS A WIDE RANGE OF FLIGHT OPTIONS.

SCAN TO
REGISTER!



Click to
Register
Online

REGISTRATION FORM

REGISTRANT #1

PLAN CHOICE (CIRCLE ONE): **A B C D E F**
FULL NAME (REQUIRED): _____
NAME FOR BADGE: _____
AFFILIATION (CHECK ONE): ☐ GA ☐ GAM-ANON ☐ NON-AFFILIATED
PHONE NUMBER: _____
EMAIL ADDRESS: _____
STREET ADDRESS: _____
CITY: _____ STATE/PROVINCE: _____
COUNTRY: _____

REGISTRANT #2

PLAN CHOICE (CIRCLE ONE): **A B C D E F**
FULL NAME (REQUIRED): _____
NAME FOR BADGE: _____
AFFILIATION (CHECK ONE): ☐ GA ☐ GAM-ANON ☐ NON-AFFILIATED
PHONE NUMBER: _____
EMAIL ADDRESS: _____
STREET ADDRESS: _____
CITY: _____ STATE/PROVINCE: _____
COUNTRY: _____



PAYMENT OPTIONS

Checks or money orders payable to
"2027 LA International Conference"
can be mailed with complete registration form to:

Los Angeles Intergroup
P.O. Box 184
Montrose, CA 91021

ZELLE PAYMENT TO:

LAConference2027@gmail.com

CONFIRMATION NUMBER FOR ZELLE: _____

FOR INTERNATIONAL PAYMENTS WIRE
INFORMATION, SEE ONLINE INSTRUCTIONS.



PLEASE NOTE:

- ★ LAST DATE TO RECEIVE A REFUND ON REGISTRATION AND MEALS IS JULY 31, 2027
- ★ REGISTRATION CUTOFF IS SEPTEMBER 1, 2027

